POLLUTION CONTROL COMMITTEE, DADRA & NAGAR HAVELI AND DAMAN & DIU, 1ST FLOOR, UDYOG BHAWAN, BHENSLORE, NANI DAMAN-396210.

No. PCC/DDD/REC-2022/2022-23/ /2-8

Dated :- 02 /08/2023.

NOTICE FOR ENGAGEMENT OF SCIENTIST-C AND JUNIOR PROJECT ENGINEER ON CONTRACT BASIS

Pollution Control Committee (PCC), DNH & DD invites applications from eligible candidates for engagement of Scientist – C and Junior Project Engineer purely on contract basis on a consolidated fixed emolument. The contract will be initially for a period of three years from the date of engagement which may be extended as per the requirement depending upon the suitability and work performance of the candidate;

Sr. No	Name of the Post	No. of requireme nt	Fixed Consolidated emolument per month	Education Qualification	Age Limit
1.	Scientist 'C'	1	1,00,000/-	(i) Master's degree in Science @ in first class, from any recognized University Institution and (ii)8 years experience in pollution control and other wastes management/ recycling related matters in an organization institution of repute OR (i)Doctorate in Science from a recognized University/ Institution; and (ii) 5 years experience in pollution control and other wastes management/ recycling related matters in an Organization/ institution of repute.	Up to 40 Years
2.	Junior Project Engineer	2	38000/-	Essential: Degree in Environmental Engineering Desirable: 03 years Experience in Pollution Control related field preferably in Waste Recycling/ Waste Management	Up to 30 years

- The candidate is required to submit neatly typed Application, affixed with a self attested latest pass port size photograph alongwith the self attested copies of relevant Educational Qualification Certificates/ Testimonials / Experience Certificates/ Birth Certificate/ Caste Certificates for SC/ ST/ OBC Candidates /Domicile Certificate, if any alongwith one extra photo graph.
- 2) The Application shall be sent to the office of the Member Secretary, Pollution Control Committee, 1ST Floor, Udyog Bhawan, Bhenslore, Nani Daman-396210 so as to **reach on or before 5.00 P.M. on 25/09/2023 positively.**
- 3) Incomplete/late applications shall not be considered and will be treated as rejected.
- 4) Persons in Government employment should send their application through proper channel.
- 5) The Pollution Control Committee, DNH & DD reserves the right to reject or consider any applications/conditions / any change in date, time, venue of interview, without assigning any reason.
- 6) The selected candidates have to sign an agreement with the PCC. The selected candidate will not have any right or claim for regularization against the regular permanent vacancies, if any in future.
- 7) No TA/DA shall be paid for attending the interview.
- 8) The candidates selected are bound to serve in the Union territories of Dadra & Nagar Haveli and Daman & Diu.
- 9) The sample application form is attached at Annexure I.

This is issued with the approval of the Chairman, Pollution Control Committee, DNH & DD vide diary dated 01/09/2023

(Saurabh Mishra) Vember Secretary,

1.	Advertisement No.	Self Attested
		Passport size
2.	Position Applied for	
3.	Name in full (in Block letters)	
4.	Father's Name	
5.	Sex- Male/Female	
6.	Date of Birth	
7.	Nationality	
8.	Religion	
9.	Whether belongs to SC/ ST/ OBC/ Ex-	
	servicemen/Physically Handicapped	
10.	Present Address	
11.	Permanent Address	
12.	Address for Correspondence	•
13.	Phone/mobile No./E-mail id (Necessary)	
14.	Educational Qualifications	
15.	Experience.	
16.	Local Employment Registration No. if any.	
17.	Whether enclosed attested copy of Domicile Certificate, if yes, mention its No. and date.	
18.	List of copies of documents attached.	
complete	, hereby declare that the particulars furnishe and correct to the best of my knowledge and be	

Copy to :-

- 1. All Head of Office of Daman/Diu/Silvassa.
- 2. CPCB/GPCB/MPCB
- 3. Educational Institutions.
- 4. PCC Website

Date:

- 5. The District Informatics Officer, NIC, Daman with a request to upload the notification on the official websites of Dadra & Nagar Haveli and Daman & Diu.
- 6. Office copy.7. Master file.

Signature of Candidate.